

JOHNSON COUNTY 4-H HORSE COMMITTEE  
GRADUATING SENIORS \$250 SCHOLARSHIP APPLICATION

Date of Application \_\_\_\_\_ Applicant Name \_\_\_\_\_

Age as of September 1 of current 4H Year \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

Facility Enrolling in \_\_\_\_\_ Start Date \_\_\_\_\_  
(College, University, Trade School, . . .)

Facility Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Facility Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Facility E-Mail \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

4-H Club \_\_\_\_\_

Manager \_\_\_\_\_ Phone \_\_\_\_\_

**Requirements**

Current member "in good standing" in a Johnson County 4-H Club. Active in one or more horse activities (horse shows, horse judging, horse bowl, hippology) over the past three years. Must be a graduating senior going straight into a continuing education program. Must apply in writing by May 1st to the Horse Committee. Application must include why you should be considered in no more than 500 words. Will be awarded in August pending certification and approval. Send completed application to: Sherry Jones, 148 Chaparral Drive, Burleson, Texas 76028 Or email to [sgimomof3@gmail.com](mailto:sgimomof3@gmail.com)